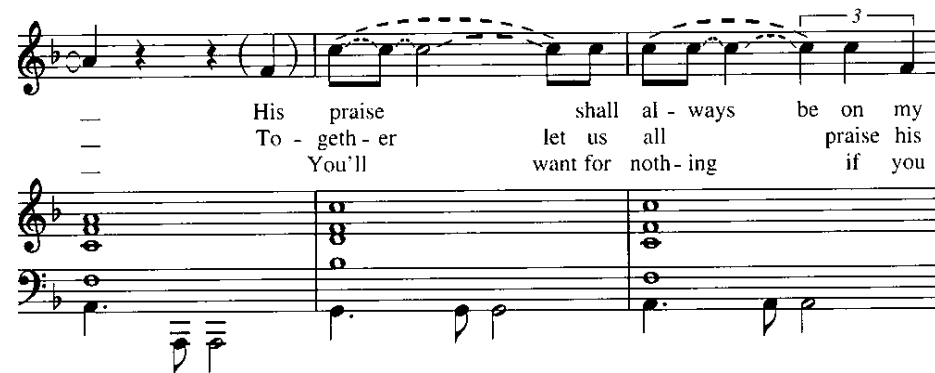
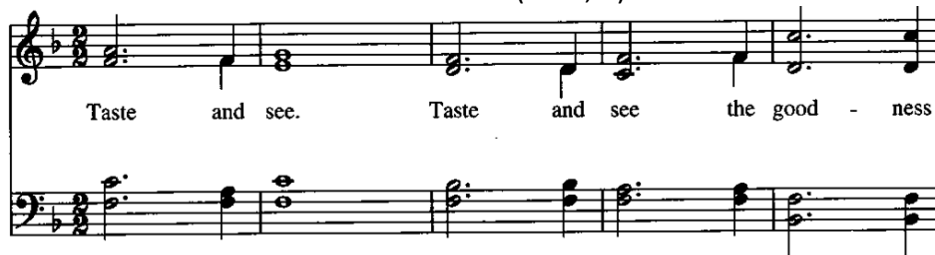


Holy Eucharist Rite 2

Hymn

Taste and see (vv. 1, 3)

Wonder, Love, & Praise 764



[Hymn continues
on next page]

lips; my soul shall
name. I called the
ask. Taste and

glo - ry in the Lord; for
Lord and he an - swered me; from
see that God is good; in

he has been so good to me.
all my trou - bles he set me free.
him we need put all our trust.

D.C.

Words: James E. Moore, Jr., para. of Psalm 34

Music: James E. Moore, Jr.

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The Word of God

Opening Sentences

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

**we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Word of God

Collect of the Day

The Lord be with you.

And also with you.

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Reading

Job 42:1–6, 10–17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted.

'Who is this that hides counsel without knowledge?' Therefore, I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore, I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Psalm 34:1–8 (*said responsively*)

I will bless the Lord at all times; *

his praise shall ever be in my mouth.

I will glory in the Lord; *

let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *

let us exalt his Name together.

I sought the Lord, and he answered me *

and delivered me out of all my terror.

Look upon him and be radiant, *

and let not your faces be ashamed.

I called in my affliction and the Lord heard me *

and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *

and he will deliver them.

Taste and see that the Lord is good; *

happy are they who trust in him!

Reading

Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

HYMN

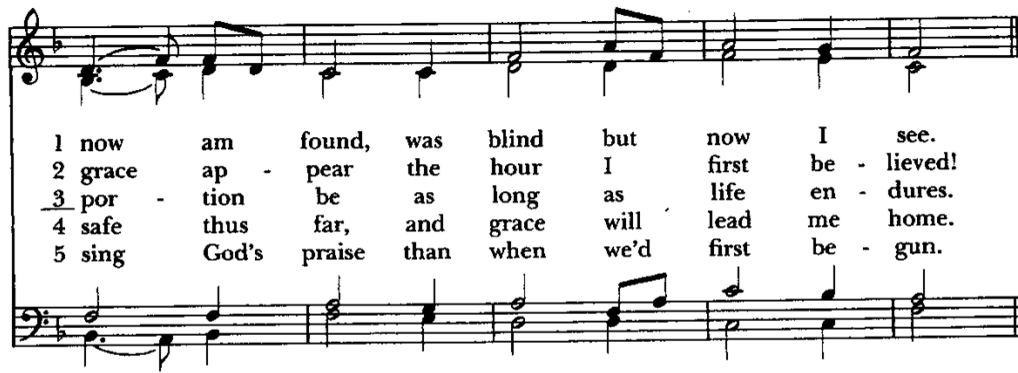
Amazing grace (vv. 1, 2)

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me to
5 shin - ing as the sun, we've no less days to

Hymn continues on next page



The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);
harm. Austin Cole Lovelace (b. 1919)

CM

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Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

The Holy Gospel

Mark 10:46–52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

HYMN

Lord (vv. 4, 5)

see previous page

The Sermon

The Rev. George Roberts

The Nicene Creed

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Lord, heal us of our spiritual blindness and help us to see you with Your own eyes, the love that you hold unto your people, responding, Lord, hear our prayer.

For the Church that she may lift up leaders who are not ashamed to proclaim the good news of Christ crucified and risen; for men and women in the pews, in schools, communities, and workplaces that they may be strengthened by the church's witness to be Your voice in the world. We pray, **Lord, hear our prayer.**

For elected and other leaders in our communities that may not be blind to the suffering of the least of these your needy children; that they may work in cooperation - civic, religious, and political leaders - to build societies that work for and nourish all Your people. We pray, **Lord, hear our prayer.**

For the hungry and oppressed; for those suffering from mental illness or struggling with addiction; for those living with the stress, poverty and danger that war and violence create; for the working poor and all who seek your face, stumbling in the darkness, we pray, **Lord, hear our prayer.**

For all who have asked for our prayers, especially Ray, Jane B., Bill Ferrer, Barb & Ginny, Jane, Karla, Anna Atkinson, Nina, Jonah and Lisa, John and Posy Beer, Carmen, Gail Richey, Henry, Marlene, and Kim, and all others for whom we now pray [*pause*]... We pray again, **Lord, hear our prayer.**

For all who have died, remembering Talle and General Colin Powell, and all others we now name, silently or aloud [*pause*] ... We pray, **Lord, hear our prayer.**

Celebrant: Dear God, open our eyes to the joy of the world around us. Take away the blindness of our hearts, the difficulty of seeing Your will and Presence in our lives. Make us illumined beacons of hope, justice, and love, seeing you so clearly that we can declare your Good News to all we "see." We pray in the Name of Jesus, who gives us Your sight. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

The Holy Communion

Offertory Anthem

Feet O' Jesus

Florence Price

The Great Thanksgiving – Prayer A

BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

During Holy Communion, those at home, who cannot physically receive Communion, are encouraged to say the following prayer, one of spiritual Communion:

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You, O God, sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, Almighty One, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die, ever in Your love. Amen.

[Armed Forces Prayer Book, 1951]

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.**

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Announcements

HYMN

Ye servants of God, your Master proclaim (vv. 1–3)

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.
Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
harm. Sydney Hugo Nicholson (1875-1947)

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The Dismissal

Let us go forth in the name of Christ.

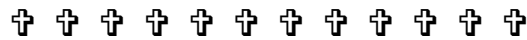
Thanks be to God.

Serving this week

Crucifer	10:15 a.m.	Chloe Roberts
Altar Guild	8:00 a.m.	Mimi Hostetter
	10:15 a.m.	Donna Wilkie
Lector	8:00 a.m.	Jay Hostetter
	10:15 a.m.	Felicia DeDominicis
Ushers	8:00 a.m.	David McFadden
	10:15 a.m.	Jamie & Cathie Martin
Care Ministry/Flower Delivery		Dona Waugh

This morning's altar flowers are given in thanksgiving for family, friends, and St. James Parish.

~ David McFadden



Join us online for worship this morning! Watch us on Facebook Live (you do NOT need to have a Facebook account) – <https://bit.ly/StJamesLive>

Sunday Bible Study: We have a new set of Letters from Paul: Ephesians and Philippians. The study guides, *For Everyone*, are available in the office with a cost of \$17 for both (1 book for each Letter). Please do not worry if you cannot afford to pay for books; no one will be left out, just let Fr. George know. We meet every Sunday at noon for sharing and discussion. We continue to use our Zoom link at:

<https://zoom.us/join>

Meeting ID: 810 0898 0546; Passcode: 062552



Movements in Faith, TODAY at 2 pm. We've resumed the once monthly (4th Sunday of every month) worship celebration called Movements in Faith. Movements in Faith was developed last year, but went on hiatus due to COVID-19. Movements is a worshipful time intended to serve people with special needs and their families, playing simple, but fun and worshipful music, playing a game to open, hearing a reading from scripture, and all can join in with special instruments that anyone can use! All are welcome and invited, no matter where you are on your spiritual journey, no matter your need, no matter your tradition. **We will have our service outside on the front lawn.** Many families with a member who has special needs have felt unwelcome in church settings in the past. **Again, all are welcome.** Bring your own lawn chairs, if you would like, but chairs will be available for all.

What do we love about St. James? As part of our *Annual Appeal for Stewardship*, we are doing a fun project we hope everyone will want to participate in, young or old and everywhere in between. You can participate as a family or an individual, a couple, whatever pleases you. **We would love everyone to put together a 30 second (or less) video, telling the camera (cell phone is fine!) what you love about St. James.** Ask your children, respond as a family, but we want to get as wide a participation as possible AND we want everyone to have fun. Our Director of Children and Youth Ministries Amy Steele will edit and put the videos together for the ingathering in December, at the end of the Appeal. But throughout the Appeal we plan to share as many of these videos as we can on Facebook, on our website, and so on, so if you send it a video, you need to be comfortable sharing it. **Send your videos to Amy at amy.sjyouthminister@gmail.com by TOMORROW** and, if you have questions, email Amy or Fr. George at rector.st.james@sbcglobal.net. We are looking forward to seeing you and hearing from you for our *I Love St. James Project* 😊.





Adult Christian Formation: We have an exciting Adult Formation program year planned that has us host a series called *Conversations on World Religions and Faith: A Beginning*. **On Tuesday, October 26th, from 6:30-8:00, we will be treated to an overview of world religions with St. James Parish's Mimi Hostetter.** Mimi's presentation – and our questions that follow - will be a preview of our exploration of World Religions over the course of this program year, covering Judaism, Buddhism, Islam and, we hope, Hinduism. Knowing more about how we all worship, believe, and what traditions we hold close is an important part of understanding each other at a deeper, hopefully more understanding way. Please signup at <https://bit.ly/StJamesWorldIntro> so that we can send you Zoom meeting information and materials prior to Tuesday's gathering. Mimi Hostetter, our presenter, taught for almost 40 years in the West Hartford Public Schools, focusing on Advanced Placement European History and Ancient History. She is presently an adjunct professor at Mitchell College, New London CT, having taught there since 2014. She has taught, depending on the needs of the College, courses in Comparative World Religions, Issues in Ethics, Development of Western Civilization 1500 to the Present, Philosophy of Popular Culture, Buddhism, and Survey of the Human Adventure. Mimi holds a Master of Arts from Hartford Seminary with a concentration in Biblical Studies and has taken graduate level courses at Temple University and Wesleyan University, and engaged in Research and Biblical Study at the University of Exeter, United Kingdom. Mimi has been a member of St. James Parish, Farmington, CT for many years, serving in numerous leadership positions and has served on the Episcopal Church in CT Committee for Stewardship and as a transition consultant for ECCT, as well.

Halloween Double Feature Movie Night! This Friday October 29th, we will host a Halloween themed Double Feature Movie Night! We will start the first movie at 6 pm and the second movie at 8 pm. Our 6 pm feature will be the family friendly movie **COCO** with a wonderful message about praying for the souls who have no one to pray for them, as the movie **COCO** portrays, and who are in most need of God's mercy. Our 8 pm feature will be **Hocus Pocus** and is more geared to our teens and adults! But children are invited to stay if families wish! This is a fun 90's movie that will get you into the Halloween spirit! Snacks, drinks, and Halloween candy will be provided! Feel free to dress up in your Halloween Costume and bring a blanket or chairs!



Join us for worship during the week on Facebook Live on St. James Parish's Facebook page: <https://bit.ly/StJamesLive>

Mondays for Morning Prayer at 9 am

Wednesdays for Evening Prayer at 5 pm

Fridays for Compline at 7:30 pm.

The lectionary readings for next Sunday, October 31st are:

Ruth 1:1–18; Psalm 146; Hebrews 9:11–14; Mark 12:28–34

Sharing the Feast: Thanksgiving Basket Project. St James Parish is once again working with the Town of Farmington to supply 10 families in need with food for their Thanksgiving meals. Due to COVID-19, we have opted to accept only monetary donations. Community Services will then do the shopping to provide the basket items. **We ask that parishioners send monetary donations to the church, noting that they are for Thanksgiving Baskets.** You may also use PayPal from the main page of the parish website at



www.stjamesfarmington.org, but please let the parish office know that your online donation is for the Thanksgiving Baskets. **All donations must be received by St James by Thursday, November 11th** so that a check can be delivered to Farmington Community Services. Thank you for your continuing generosity!

Friendship Service Center: St. James has increased its presence at FSC an additional day per month. **We are now covering both the first and third Tuesdays.** You should plan to arrive 9:15–9:30 am; the shift ends at 1 pm. Three to four volunteers are needed each month. If you are interested, a sign up sheet is located in the narthex or you can contact Linda Larkin at 860 404-2240 or llarkin101@comcast.net . The FSC Soup Kitchen is located at 241 Arch Street, New Britain; parking is located in the rear of the building. To enter, use the front door on Arch Street and sign in. Volunteering at FSC is a fun and heartwarming experience and a wonderful way to carry out our mission care for those in need in our community.



St. James Parish

3 Mountain Road in Farmington, CT 06032

Tel. 860–677–1564 www.stjamesfarmington.org

The Rev. George C. Roberts, *Rector*

The Rev. Doug Engwall, *Deacon*

Amy Steele, *Director of Children & Youth Ministries*

Blake Hansen, *Director of Music*