

Holy Eucharist Rite 2

Hymn

The King of love my shepherd is (vv. 1-4)

Hymnal 645

1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 3 Per-verse and fool-ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23
 Music: *St. Columba*, Irish melody

87. 87

The Word of God

Opening Sentences

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen

Collect for Purity

BCP pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Word of God

Collect of the Day

The Lord be with you.

And also with you.

Let us pray

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Reading

2 Samuel 7:1–14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Psalm 89:20–37 (*said responsively*)

I have found David my servant; *

with my holy oil have I anointed him.

My hand will hold him fast *

and my arm will make him strong.

No enemy shall deceive him, *

nor any wicked man bring him down.

I will crush his foes before him *

and strike down those who hate him.

My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

I shall make his dominion extend *
from the Great Sea to the River.

He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'

I will make him my firstborn *
and higher than the kings of the earth.

I will keep my love for him for ever, *
and my covenant will stand firm for him.

I will establish his line for ever *
and his throne as the days of heaven."

"If his children forsake my law *
and do not walk according to my judgments;

If they break my statutes *
and do not keep my commandments;

I will punish their transgressions with a rod *
and their iniquities with the lash;

But I will not take my love from him, *
nor let my faithfulness prove false.

I will not break my covenant, *
nor change what has gone out of my lips.

Once for all I have sworn by my holiness: *
'I will not lie to David.

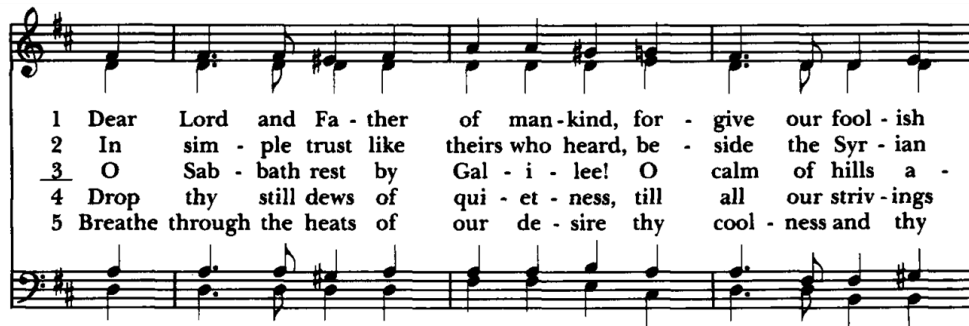
His line shall endure for ever *
and his throne as the sun before me;

It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

Reading

Ephesians 2:11–22

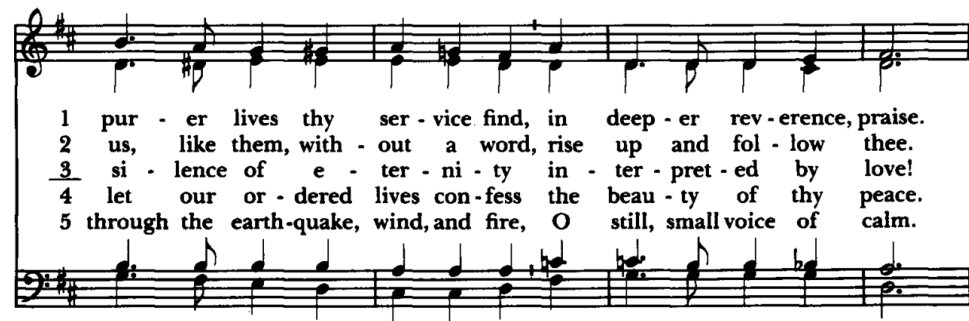
Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.



1 Dear Lord and Fa - ther of man - kind, for - give our fool - ish
 2 In sim - ple trust like theirs who heard, be - side the Syr - ian
 3 O Sab - bath rest by Gal - i - lee! O calm of hills a -
 4 Drop thy still dews of qui - et - ness, till all our striv - ings
 5 Breathe through the heats of our de - sire thy cool - ness and thy



1 ways! Re - clothe us in our right - ful mind, in
 2 sea, the gra - cious call - ing of the Lord, let
 3 bove, where Je - sus knelt to share with thee the
 4 cease; take from our souls the strain and stress, and
 5 balm; let sense be dumb, let flesh re - tire; speak



1 pur - er lives thy ser - vice find, in deep - er rev - erence, praise.
 2 us, like them, with - out a word, rise up and fol - low thee.
 3 si - lence of e - ter - ni - ty in - ter - pret - ed by love!
 4 let our or - dered lives con - fess the beau - ty of thy peace.
 5 through the earth-quake, wind, and fire, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.
 Music: Rest, Frederick Charles Maker (1844-1927)

86. 886

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you, Lord Christ.**

The Holy Gospel

Mark 6:30–34, 53–56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

HYMN

Dear Lord and Father of mankind (vv. 3–4)

see previous page

The Sermon

The Rev. George Roberts

The Nicene Creed

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Lord God, we sometimes feel empty and depleted, tired spiritually, physically and emotionally. Fill us with Your love, bless us with Your grace, and remind us of Your constant Presence, as we respond, Lord, be near us.

We pray for the Church, Lord God, for wise leadership that boldly proclaims the Gospel; for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Ian and Laura, our bishops; George and Doug, our clergy, and for all of St. James Parish, we pray, **Lord, be near us.**

For leadership at all levels of government and for all decision-makers, that all may be driven by a desire to please you and a willingness to compromise for the greater good, we pray, **Lord, be near us.**

For the most vulnerable people in every society, especially children, those who have struggled with illness, addiction, mental illness, or neglect; for all who face racism and those who are undone in their spirits by prejudice, greed, anger or malice, we pray, **Lord, be near us.**

For those who have asked for our prayers, especially Anna Atkinson, the Lansing/Nevius family, Karla, Debbie Skinner, Jim, Nina, Jonah and Lisa, John Beer, Carmen, Bob Ives, Barbara, Gail Richey, Henry, Marlene, and Kim, Michael Walling, Nicholas,. and all whom we pray for, silently or aloud [*pause*] May all be filled with an awareness of our mercy and love, we pray, **Lord, be near us.**

For all who have died, especially May Nevius, Raymond Paradis, and all others for whom we pray, silently or aloud [*pause*] ... **We pray, Lord, be near us.**

Almighty God, have compassion on us who sometimes feel like sheep without a shepherd. Fill the empty places in our lives with an awareness of Your unending grace, mercy, and blessing. We pray in the name of Jesus, our Eternal Lord. **Amen.**

Confession of Sin

BCP pg. 330

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Communion

Offertory Anthem

The King of Love My Shepherd Is

arr. B. Portman

The Great Thanksgiving – Prayer B

BCP pg. 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Paul, St. James, the Apostle and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

During Holy Communion, those at home, who cannot physically receive Communion, are encouraged to say the following prayer, one of spiritual Communion:

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You, O God, sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, Almighty One, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die, ever in Your love. Amen.

[Armed Forces Prayer Book, 1951]

After Communion, the Celebrant says

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Announcements

HYMN

Hosanna to the living Lord (vv. 1, 3, 4)

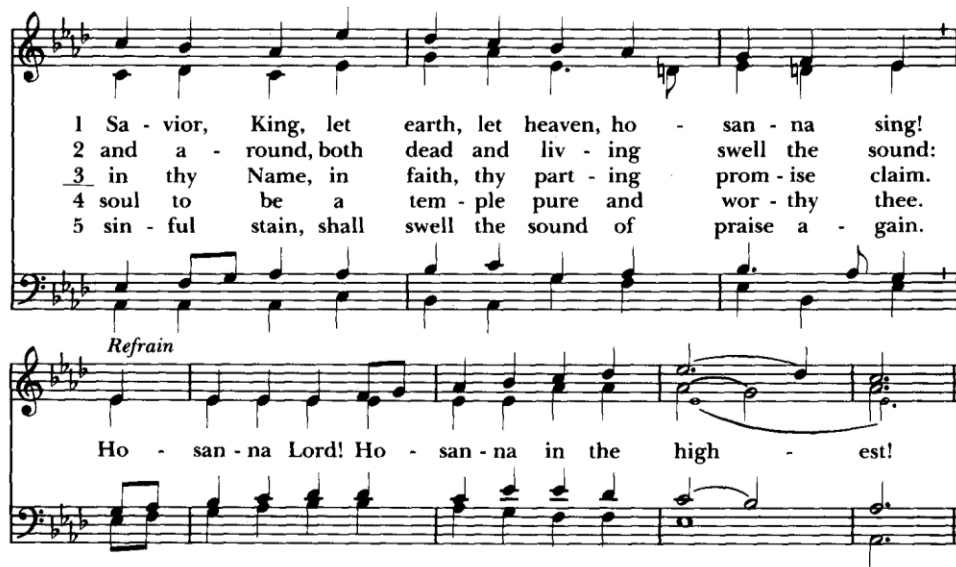
Hymnal 486

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with the piano accompaniment providing a steady harmonic foundation. The lyrics are arranged in two systems, with the first system containing five verses and the second system containing five verses. The lyrics are as follows:

1 Ho - san - na to the liv - ing Lord! Ho -
2 Ho - san - na Lord! thine an - gels cry; Ho -
3 O Sa - vior, with pro - tect - ing care a -
4 But, chief - est, in our cleans - ed breast, E -
5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - a - tor
2 san - na Lord! thy saints re - ply; a - bove, be - neath us,
3 bide in this thy house of prayer, where we as - sem - bled
4 ter - nal! bid thy Spi - rit rest; and make our se - cret
5 earth and heaven shall melt a - way, thy flock, re - deemed from

[hymn continued on next page]



1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain
 Ho - san - na Lord! Ho - san - na in the high - est!

Words: Reginald Heber (1783-1826), alt.
 Music: *Hosanna*, John Bacchus Dykes (1823-1876)

LM with Refrain

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.



Serving this week

Crucifer	Chloe Roberts
Altar Guild	Mimi Hostetter
Lector	Mimi Hostetter
Ushers	Jamie & Cathie Martin
Care Ministry/Flower Delivery	Kaye Robertson

This morning's altar flowers are given in praise and
 thanksgiving for Drue's 25th birthday.

~ Gina & Michael Pines

Thank you to Ryan DeLayo and Rachel Abrams for sharing their music with us this morning.

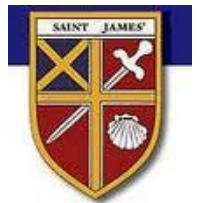
Join us online for worship this morning! Watch us on Facebook Live (you do NOT need to have a Facebook account) – <https://bit.ly/StJamesLive>

Sunday Bible Study: the Letter to the Hebrews (New Testament). We use NT Wright's *For Everyone* study guide; a donation of \$9 to cover the cost would be appreciated. The Letter to the Hebrews was chosen by the Study Group as our next Biblical adventure. Everyone is not only *welcome*, but *encouraged* to join us at 11:15 am. If you don't have a Bible and are struggling to get one, please let Fr. George know and we will remedy that issue straight away! Hebrews is a truly different kind of letter and should be fun to explore. Please feel free to invite your neighbors, friends, coworkers, and any and all who might be interested in a lively study leading to a more open and fundamental understanding of God's will for our lives via Scripture. Join us for this fascinating study held on Zoom, **each Sunday after worship at 11:15 a.m.** All are welcome!! The Zoom meeting info is:

<https://zoom.us/join>

Meeting ID: 810 0898 0546; Passcode: 062552

St. James Day! We were not able to do anything for our patron saint's feast day last year due to COVID or the year before, as Fr. George was on sabbatical through the summer. So, we want to attempt to mark, in a fun way, the feast day of our patron saint this year. As luck would have it, the Feast day of St. James, the Greater, commemorated on July 25th, is on a Sunday this year. We wish to do something celebratory while still understanding that we need to be cautious about what we do and how we do it (some have not yet been vaccinated, particularly children under 12). **So, after our 9:30 am service on Sunday, July 25th, we will have pastries in individual takeaway boxes for parishioners to enjoy here on the lawn or for you to take home. We will make drinks available, too. Please join us for this day of celebration and stay after for some goodies!!!**



Movements in Faith returns next Sunday, July 25th at 2 pm, we will resume the once monthly (4th Sunday of every month) worship celebration called **Movements in Faith**. Movements in Faith was developed last year but went on hiatus because of COVID-19. Movements is a worshipful time intended to serve people with special needs and their families, playing simple but fun and worshipful music, playing a game to open, hearing a reading from scripture, and all can join in with special instruments that anyone can use! All are welcome and invited, no matter where you are on your spiritual journey, no matter your need, no matter your tradition. **We will have our service outside on the front lawn.** Many families with a member who has special needs have felt unwelcome in church settings in the past. **Again, all are welcome.** Bring your own lawn chairs, if you would like, but chairs will be available for all.

Amberwoods Ministry returns! We have been given the green light to resume our outreach ministry to Amberwoods of Farmington. Amberwoods is a long and short term care facility located at 416 Colt Highway route 6). It provides care for those patients recuperating from an illness or accident, those residing permanently there due to ongoing health issues and those in the memory care unit. This ministry of St. James has been ongoing for many years. We meet there at 10:30 a.m. on the second Sunday of each month. We conduct an approximately 20 minute service of music and prayer. **We need parishioners to help distribute and collect the service notebooks, to help residents locate and turn pages, to sing and to offer smiles of encouragement to the residents. If you feel that you have a calling to help these less fortunate of God's children through this ministry please contact Joyce Bettencourt at jivbet@comcast.net or at 860-969-7870.**

Join us for worship during the week on Facebook Live on St. James Parish's Facebook page:

<https://bit.ly/StJamesLive>

Mondays for Morning Prayer at 9 am

Wednesdays for Evening Prayer at 5 pm

Fridays for Compline at 7:30 pm.

The lectionary readings for next week, July 18th are:

2 Samuel 7:1–14a; Psalm 89:20–37; Ephesians 2:11–22; Mark 6:30–34, 53–56

CT Virtuosi Chamber Orchestra Annual Summer Music Festival through August 1st

TODAY, July 18th @ 7:30 p.m. – Connecticut Virtuosi String Quartet (Adrian Sylveen, Violin; Brunilda Myftaraj, Violin; Sandro Ladu, Viola; Andrea Mills, Cello; guest pianist Nathaniel Baker) will perform Schumann's Piano Quintet in E-flat major, Op. 44 and Mendelssohn's String Quartet in A-minor, Op. 13. **St. James Episcopal Church**, Farmington.

Thursday, July 22nd @ 7:30 p.m. – Maestro Adrian Sylveen will perform Brahms' Violin Sonata No. 1 in G-major, Op. 78 and Mendelssohn's Sonata for Violin and Piano in F Minor, Op. 4, accompanied by Pianist Nathaniel Baker. **St. James Episcopal Church**, Farmington.

Friday, July 23rd @ 7:30 p.m. – Connecticut Lyric Opera summer opera soloists will perform music by J. S. Bach, accompanied by the Virtuosi Summer Music Institute Ensemble. **St. James Episcopal Church**, Farmington.

Sunday, July 25th @ 7:30 p.m. – Angelina Gadeliya, Piano; Brunilda Myftaraj, Violin; Adrian Sylveen, Viola; Silvio Interlandi, Cello; and Sharon Liou, Double Bass will perform Mendelssohn's Piano Trio No. 1 in D minor, Op. 49 & Mozart's Piano Quartet No. 1 in G minor, K. 478 First Presbyterian Church, Hartford.

Wednesday, July 28th @ 7:30 p.m. – Virtuosi Summer Music and Opera Institute Student Showcase – **St. James Episcopal Church**, Farmington.

Thursday, July 29th @ 7:30 p.m. – Beethoven's Sonata No. 9, Op. 47 in A major and Kreutzer's Grande Sonate in A minor performed by Concertmaster Brunilda Myftaraj and Pianist Blake Hansen. **St. James Episcopal Church**, Farmington.

Friday, July 30th @ 7:30 p.m. – A night of jazz and South American rhythms with Mezzo-Soprano Rebecca de Almeida and Pianist Alex Nakhimovsky. **St. James Episcopal Church**, Farmington.

Sunday, August 1st @ 7:30 p.m. – Virtuosi Summer Music Institute Ensemble will perform Mendelssohn String Symphonies. Conducted by Adrian Sylveen. First Presbyterian Church, Hartford.

Summer Music Festival Tickets are available online at <https://thevirtuosi.ticketleap.com/>

First Presbyterian Church of Hartford is at 138 Capitol Avenue in Hartford. Burr Memorial Mall is located next to the Wadsworth Atheneum Museum of Art at 570 Main Street in Hartford.

Performance dates, times and artists are subject to change. All Festival performances will be broadcast on the Connecticut Virtuosi Chamber Orchestra's YouTube channel at

<https://www.youtube.com/user/ctvirtuosiorchestra> For more information on the Summer Music Festival and upcoming performances, visit www.thevirtuosi.org and www.ctlyricopera.org.



Our summer Family Film Series! Each film is shown out on the front lawn, projected onto our new large screen. We invite everyone to come, no matter your age, and feel free to invite neighbors, relatives, and friends to enjoy the fun. Bring chairs to sit in or blankets to spread out on. There will be popcorn and drinks (no cost, an outreach donation is appreciated) and the folks in attendance will be able to vote on one of our charities where the money gathered from donations will go. Each movie has a rain date, so hopefully we can get all of the movies in this summer!! Hope to see you at the movies!! All movies are approved for all audiences with positive themes.

Friendship Service Center is open for volunteers who wish to help out in the Soup Kitchen. **Our day has been changed to the third Tuesday of each month.** FSC recommends that only those who have received both their 1st and 2nd vaccines volunteer. Three to four volunteers are needed each month. You should plan to arrive 9:15–9:30 am; the shift ends at 1 pm. A sign up sheet is posted in the Narthex. The new procedure for volunteers is to park in the lot behind the Soup Kitchen and enter through the 241 Arch Street door where your temperature will be taken prior to entering the kitchen. Thank you for helping with this mission project. Please contact Linda Larkin with questions: llarkin101@comcast.net or 860 404-2240.



St. James Parish

3 Mountain Road in Farmington, CT 06032
Tel. 860–677–1564 www.stjamesfarmington.org
The Rev. George C. Roberts, *Rector*
The Rev. Doug Engwall, *Deacon*
Amy Steele, *Youth Minister*
Blake Hansen, *Director of Music*