

St. James Parish

Epistle



May 2020

Rector's Message

Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you. John 20:19b – 21

I never dreamed, when I was penning my article for April, that we would be as deep into our time of isolation as we are now at the time of this writing. I am thinking of the Beatles song, *Here Comes the Sun*, as they sing, "Little darling, it's been a long, cold lonely winter; Little darling, it feels like years since it's been here ..." I can only speak for myself (but maybe you feel this way, too), but it seems that we have been, in the months of late February, March, and April, through the winter we never really got in southern New England this year. The words of Richard, from the play that bears his name, 'Now is winter of our discontent' seem entirely apropos. The flowers bloom, the sun shines (on occasion, at least), and the weather gradually warms, but we can still feel like we are stuck in some winter of sorrow, loneliness, and anxiety for a world that seems to be slipping through our fingers. What might grow up in its place? Will this "winter" ever end? The "feels like years since we've been here" of the Beatles song above is the "HERE" of normalcy; just living our lives in the way we should be able to ... so we think.

I preached last week on how intrigued I have been, during this season of Christ's Resurrection, with how much the crucifixion features in the Jesus story after resurrection. John 20 tells us that Jesus comes amongst His disciples in the locked room, after His Resurrection, offers them His peace, and then shows Him the marks of His crucifixion, His pain and torture ... the emblems of His death. Jesus' Resurrection does not erase the pain of death, the challenge of life, the hurts and loneliness we have been through, but it does bring us the sun, the light and life of God, eternally shining. Resurrection reminds us that sorrow and pain never have the final word in this life – or the next – for those who trust, believe, and hope in God's continuing goodness. God in Christ, in a never-ending cycle of love, offers us peace, shows us His Body that suffered, and tells us that suffering is an inescapable part of life. Christ's appearing also promises us that even in suffering there is and will be life. Jesus also sends us out as instruments of healing, blessing, love, and hope, just as He did to His rejoicing (if stunned) disciples in that room after Resurrection.

Jesus, as Son of God, is often referred to as "the Sun" in medieval, religious literature. Think back to the Beatles song, *Here Comes the Sun*. They sing, "Here comes the sun, and it's alright." Here comes the Sun of God, our Risen Lord, to comfort us and be present to us in this 'winter of our discontent.' God turns our winter into spring, then "glorious summer," because He lives in us and with us. Take heart, even in this dark night for so many; Jesus comes through the locked doors of our hearts to love us into life, bright shining as the Sun.

In Christ, George+

Wardens' Corner

I hope you are all taking this opportunity to watch the services online. Thanks to Father George for his effort and hard work in making it happen.

The times we are going through are difficult in one way or another for us all and requires us more than ever to draw on our faith, knowing that God is with us through it all. As we miss the personal/face to face fellowship, be assured you are all in our hearts and prayers. We should all make an effort to reach out to each other via phone or social media just the way we stay in touch with our non-church family. Let us also use this time to reconnect and enjoy our families while we are home with them doing the simple things that bring joy to our hearts.

Remember God is with us and He will see us through this, we just have to keep the faith and trust Him.

Dona Waugh, Co-Warden

Church school updates

I hope everyone had an enjoyable Easter season and embraced this festive holiday with some tradition in these 'new' times. As it remains unclear when we will be able to come together, and since Church School completes its academic year at the end of May, I'm providing the link to the curriculum used for you to engage with your children at home: <http://episcopaldigitalnetwork.com> . In addition, Pinterest is a great resource for crafts and activities.

As we continue to maneuver through these challenging times, many hopes and prayers that all our loved ones are well. As it currently appears, we will most likely regroup in September, but stay tuned for specific announcements ...

Blessings to all!!

Julia Grieco

Youth Ministry Updates

Happy May! We will continue with Virtual Sunday Schools for the following Sundays in May:

May 3rd

May 10th

May 17th

May 31st (last day of Sunday School)

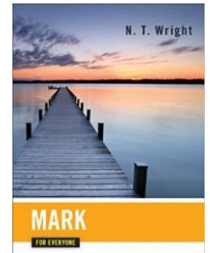
We will continue to have High Schoolers meet at 12 pm and Middle Schoolers meet at 12:30 pm. We will use this time to explore our relationship with Christ and enjoy each others company.

We will have our Youth Sunday virtually on May 3rd, and we are still figuring out specifics on how to have as many youth as possible involved. Please look for a separate email regarding this!

Amy Steele, Youth Minister

Adult Christian Formation

We are working with N.T. Wright's study guide, *For Everyone*, for our exploration of the Gospel of Mark. **During this time of challenge and social distancing, we will hold Bible Study at 11:30 a.m. each Sunday morning via livestream on Zoom. Watch each Friday for e-flash reminders!**



Outreach Ministry update

Church by the Pond – In early March, we assembled 50 personal care kits, as scheduled. Fr. George delivered these to Bushnell Park on Saturday, March 21st. Church by the Pond has suspended their worship service, but Fr. George and Rev. Miguelina Howell, Dean of Christ Church Cathedral, distributed our kits and lunches that had been dropped off by another parish. Thank you all for your support of this program!

Walk Against Hunger – While the walk itself is suspended, funds are still being raised. See Sheila Church's update about the St. James Healers team and her efforts to raise \$1,000 and support.

Gifts of Love – Fr. George visited Gifts of Love in Avon last week and received a list of items needed the most. Children are hungrier than ever at this time when there are no school lunches. Please see his update in the weekly e-flash about items most needed and, if possible, pick up a few extra items the next time you brave the grocery store or place an online order. There is a large bin in the Narthex where you can make a quick drop off. One of the items they need most is soap – they



specifically said that they wished they could include a bar of soap in every backpack. I have about 90 extra small bars of soap that St. James purchased in bulk for Church by the Pond, and Fr. George and I agreed to give these to Gifts of Love now rather than hanging on to them for the next Church by the Pond in July.

Farmington Food Pantry – After a few anxious days when I could not reach anyone at the Food Pantry, I was relieved to read an update on their website that their phone is down! For safety reasons, they are not accepting food donations at this time. They desperately need financial donations – they are currently purchasing food from Foodshare and still distributing in a curbside pick-up model to the 215 families who depend on them. Outreach has agreed to make an immediate \$500 donation from our budget. This is in addition to the \$705 that parishioners earmarked for the Pantry in “our month” of support in January.

Jessica Watkin, Outreach Chair

Ascension Day Evensong

The Feast of the Ascension of our Lord commemorates our understanding that Christ ascended into heaven after the Resurrection and is celebrated on the 40th day of Easter (May 21st this year). Luke's Gospel, 24: 50-51, says, "Then he led them out as far as Bethany, and, lifting his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven." The first chapter of Acts, believed to have also been written by Luke, deepens the sense of awe and blessing of Christ's departure and the promise of the Holy Spirit.

Ascension Day has been commemorated, most likely, since at least the 4th century with St. Augustine writing about the Feast specifically in the 5th century. Ascension begins a countdown, of sorts to Pentecost, which concludes the season of Easter and brings the joy of Christ's spirit to fruition in our liturgical year.

Choral Evensong is a tradition that comes to us from the Church of England and combines a service of Evening Prayer with choral singing and, often, instrumental music. Major features of Choral Evensong are often the singing of the *Magnificat* and the *Nunc dimittis*, which are musical settings of prayers from the Evening Prayer Office in The Book of Common Prayer. Evensong typically allows for some congregational singing and, on rare occasions, a short homily from a member of the clergy. Evensong is essentially a lay-lead service and could be done without an official clergy involvement and is focused on evening prayers and beautiful music.

Our Director of Music, Blake Hansen, had a truly remarkable Evensong in the works for Ascension Day evening with a youth orchestra, professional singers, and our St. James Choir, among other features. Because of the current social distancing restrictions, many of our plans will be saved for another time. We will, thanks to Blake's dedication, the work of our choir, and some help from friends, have a service of Choral Evensong – the minimalist version – on the Day of Ascension, Thursday, May 21st, at 7 p.m., on Facebook Live and Zoom! Please join us, even in this time of challenge, as we continue to celebrate Christ's Resurrection, even as He ascends.

Thy Kingdom Come!

Once again, especially in this year of pandemic, we will take on the Church of England's challenge to pray the Lord's Prayer during the 10 days from Ascension Day (May 21st) to Pentecost (May 31st), an initiative called Thy Kingdom Come. Thy Kingdom Come grew up about 5 years ago as an initiative of the Archbishop of Canterbury (The Most Rev. Justin Welby) and the Archbishop of York at the time, The Right Rev. John Sentamu. Thy Kingdom Come has grown into a global movement for parishes and churches throughout the world to pray, in community, and as individuals and families, during the day of Ascension until Pentecost. One of the main focuses of the initiative is to pray for five people each day who have not yet accepted Jesus into their lives, using the Lord's Prayer as a foundation. The people (and no one else) need know that you are praying for them, but there is wonderful power in prayer. We pray for those who are ill, struggling in relationships, with addiction, etc., so why not pray for folks who have not yet collided with the life, healing, and joy of knowing Jesus Christ.

Thy Kingdom Come takes its name from the line in the Lord's Prayer when we pray, "...Thy kingdom come, thy will be done, on earth as it is in heaven." Part of our work, as children of God and followers of Jesus Christ, is to acknowledge that the kingdom of God is here and we are called to build that kingdom with God. We pray in solidarity with other Christians in the world, too. Please let Fr. George know if you would like to be a part of this initiative and/or if you have any creative ideas around it. Families are encouraged to become involved, too. There are many rich resources for Thy Kingdom Come at <https://www.thykingdomcome.global/>. Understanding, during this time of pandemic, we are all praying for and acknowledging those who are struggling the most, and for safety and thanksgiving for those who take care of us; let's make that part of Thy Kingdom Come this year!

The Bottom Line

We understand that there is much fear and uncertainty around all that is happening in the world and our local communities right now due to the coronavirus. Schools, lots of businesses, and even churches are closed. It is important for the St. James community to remember that we still have a staff that we are continuing to support, bills to pay, obligations to fulfill. Please mail in your pledges



regularly and/or continue to fulfill your pledge/giving in whatever manner you typically do. St. James cannot continue to support our parishioners and the wider community without your support. Please contact our treasurer, EJ Ososki, if your circumstances have changed and you are struggling to fulfill your pledge. We understand that there are folks who have been impacted by job loss, reduced hours at work, etc.

In an effort to keep parishioners informed on how the parish is faring financially this year, we've included a summary of the treasurer's report in a Sunday bulletin each month. In this time of separation and virtual worship services, we thought it important to share the information through our newsletter. The following represents our position as of March 31, 2020.

| | | Actual | Budget | Budget vs |
|-----------------------------|--|-------------------|-------------------|------------------|
| | | 3/31/2020 | 3/31/2020 | Actual |
| INCOME | | | | |
| Pledges | | \$68,931 | \$64,675 | \$4,256 |
| Offerings & Gifts | | \$503 | \$1,085 | (\$582) |
| Invested Funds Income | | \$2,600 | \$2,625 | (\$25) |
| Other Income | | \$400 | \$300 | \$100 |
| TOTAL INCOME | | \$72,434 | \$68,685 | \$3,749 |
| EXPENSES | | | | |
| Rector Salary/Benefits | | \$32,477 | \$32,593 | (\$116) |
| Staff Salary/Benefits | | \$23,033 | \$23,363 | (\$330) |
| Church Property | | \$13,162 | \$15,646 | (\$2,484) |
| Rectory | | \$1,972 | \$2,545 | (\$573) |
| Non-building Supplies | | \$4,440 | \$4,975 | (\$535) |
| Music | | \$1,037 | \$1,425 | (\$388) |
| Mission & Outreach | | \$7,599 | \$7,599 | (\$0) |
| Other Expenses | | \$655 | \$3,688 | (\$3,032) |
| TOTAL EXPENSES | | \$84,376 | \$91,834 | (\$7,458) |
| TOTAL INCOME/EXPENSE | | (\$11,942) | (\$23,149) | \$11,207 |

RenewalWorks & Discipleship – a continuation of spiritual growth & exploration

Many will remember that in early 2017 the parish was asked to engage anonymously in a Spiritual Life Inventory (SLI) to gauge where folks were in their spiritual life. Most people responded that we (St. James), in their estimation, were doing good things with mission, outreach, and taking care of people. Conversely, most respondents thought that we were struggling in the areas of diving deep into scripture and developing a stronger prayer life and relationship with God. Ten dedicated people agreed to form a workshop team to look at the data we had collected from the SLI. We met for a number of months to go over the data and follow the program from RenewalWorks, (also responsible for the SLI). The workshop team, ultimately, developed some areas for growth and ministry, all connected to the spiritual life. You see, RenewalWorks, who has ministered to hundreds and hundreds of parishes, have discovered that parishes engaged in the study of scripture and deepening their prayer lives in intentional ways, were growing and vibrant, regardless of demographics, geography, etc. The recommendations made by the RenewalWorks Team, in May/June of 2017, are too numerous to cite here in full. Most of them remain untried but several important steps have happened in the last few years.

We began the *Faith and Fries* conversations last fall as a way of talking about faith and the world in a casual setting, which will start back up when the world goes back to some sense of “normalcy.” We have begun, mostly through the work of Joyce Bettencourt, one of our team members, to amass a wide selection of Bibles, which was part of our final development goals. We are in the process of trying to find a way to display them and encourage folks to “try them on.” We started a formal Bible study, only one group (two had begun initially, but the Wednesday night group was suspended because of challenged participation); the Sunday morning group has met for the last two years and my hope is to expand to another evening group, maybe via Zoom.

One recommendation of RenewalWorks that impacted many other ideas was to focus on prayer, which we have done in some ways, but not as holistically as we had hoped. We have been, for instance, challenged to find fun, intergenerational ways to engage scripture in the congregation. More will be said in the future about how we might become more creative about the spiritual life and bringing more folks of all ages into that creative process. Next program year, we plan to have five (minimum) workshops on prayer (centering prayer, Celtic Spirituality, spiritual direction, etc.) as a way of introducing intentional ways, beyond what we are already familiar with, to grow our prayer lives as community and individuals.

In March we began a Discipleship Team with a small group of folks, using a program of discipleship developed by the Episcopal Diocese of New Jersey called Discipleship for Episcopalians. I believe that the work of discipleship is a continuation – and outgrowth of – our RenewalWorks explorations. A disciple of Jesus is one who is intentional about learning, praying, exploring, and following in the path of our Lord and Savior. I fundamentally believe that focusing on and growing disciples is how we harness spiritual vitality, God-based energy, and ultimately grow our lives with God and the parish as a whole. The group doing the work of discipleship now will, we hope, not only find ways to help them grow their lives with God through Christ, but will be empowered to do that with small groups in the parish, growing out from the center more and more folks strengthened to engage the world through the lens of Jesus. We know we could certainly afford to have more people here at St. James, more pledges, more workers in this little part of the kingdom. But we need to ask ourselves honestly, “Why?” “Why do we want more people here?” To help sustain the church? Pay the bills? Not bad reasons to want more people, but that is not who we are called to be. We want to share the good news of God in Christ and thereby create a more loving, open, and faithful community and world. For us, as Christians, what more can we hope for?

Celebrating May birthdays!

Bob Stanek
Nancy Thompson
Lindsay Hillemeir
Spencer Rice
Gina Pines
Chloe Roberts
George Cadigan
John McBride
EJ Ososki
Evan Wahl



Elizabeth Hillemeir
Gisli Ingimarsson
Mary Lansing
Betsy Bailey
Gunner Propiescus
Carol Kirkwood
MJ Greaves
Brian Bullard
Sonia Mason
Tom Mason

Vanessa Reynolds
Travis Church
Sally Moss
Libby Chambers
Madeleine Sullivan

Jake Lapointe
Olivia Lathrop
Victoria Lathrop
Jane Johansen
J. D. Stanek

Prayer Team – sharing thoughts

From time to time, the Prayer Team shares what we have found helpful, in the hope that you may find it helpful, too:

This is a prayer from our very own Prayer Book. It is from the service of Compline, that wonderful service of prayer and psalms which ends the day and prepares us for rest. I love this simple, and beautiful prayer ... especially now. These days, as I pray, I am picturing the sick, their families, doctors, nurses, and all caregivers who work day and night for all of us.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep.

Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and All for your Love's sake. Amen.

Book of Common Prayer, page134

St. James Prayer Team ... Praying together for you

Always available, always confidential

Armen Slusarz
Carol Kirkwood
Donna Paye
Pat Clark

Foodshare Walk Against Hunger



Please join the *St. James Heelers* as we support the New Britain Friendship Service Center by contributing to the 37th Annual Foodshare Walk Against Hunger. **This year's event, which was scheduled for Saturday, May 9th at Dunkin' Donuts Park, has officially been cancelled. However, we can still make a difference and contribute to this great cause.** I would like to continue this effort through the month of April and hopefully reach my personal Team goal of \$1,000 for the Friendship Service Center. Help us bring awareness to the issue of food insecurity in Hartford and Tolland counties. The Foodshare Walk Against Hunger is the largest anti-hunger event in Connecticut. Funds raised from the event help support not only Foodshare, but the partner programs (such as the Friendship Service Center) that help us serve the 118,000 people in Greater Hartford who struggle with hunger, including 33,000 children. Just because we're not actually *walking* this year, your donation is still very much needed!

I have set up our *St. James Heelers* team page on the Foodshare website. You can visit my Team page and make a monetary contribution by going to the following link: foodsharewalk.org. Once there, look at the selections under the picture and choose "Donate" – next Search for our Team, *St. James Heelers* – from there you can donate to our team. It is that simple! PLEASE help me reach our goal of \$1,000!!

If you have any questions, please contact me. We can all work together to knock hunger out of the park.

Sheila Church
Captain, St. James Heelers

Your picture in a brochure or on the website?

St. James Parish uses candid photos of various church activities on our website and in publications (like this *Epistle*). If you prefer that your photo NOT be displayed, please contact the parish office; we maintain a list of members whose likeness is not to be shared.



Summary of Vestry Minutes – March 19, 2020

Present via Zoom: EJ Ososki, Jessica Watkin, Rebecca McFarland, Fr. George Roberts, Dona Waugh, Jim Wilkie, Robyn Shover, Tom Nelson, Mimi Hostetter, Foster White, Julia Greico, Kim Pereira

Minutes for February, 2020

Kim moved to approve the minutes as submitted, Julia seconded, there was a unanimous vote to approve the minutes.

Ministry Reports

Finance/Treasurer's report – February, 2020

Foster moved to approve the reports as submitted, Robyn seconded.

Discussion:

- We will send a mailing asking people to send in their pledge. Attendance was 48 total last weekend when we were still open. Is there concern about fulfillment of pledges dropping immediately? Yes, thus the mailing.
- Might we put on a future agenda the idea of electronic payments, Venmo, ECH, using your bank bill-pay service. Also since we're online with our services while other churches are not, is there a way for a visitor to click a button and give a payment.
- Thanks to EJ for putting in the extra page that tracks the anticipated budget issues month by month.

There was a unanimous vote to approve the reports.

Adult Formation – Lenten program with First Church

This is postponed since we can't gather. We will hope to do this in its entirety at a later time or at the very least watch the film and have a discussion.

New Business

Decompress Vestry retreat – look at break outs/suggestions

At the last meeting we discussed categorizing the ideas we came up with at the retreat. Thanks to Julia for putting this into action. We chose to focus on one block tonight and save the others for other times. Under "Parish Family / Growth:"

- We have a lot of interesting events going on, and we could be more mindful about advertising to the broader community.
- We could consider videoing people giving testimonials about why they came to SJP and then put those on our website. Fr. George had an idea to do testimonials and edit them down into something that Amy and our youth could do. What about kicking it off now? The youth put together instructions and a little greeting on how to do a video and then the youth edit them into a smoother video. This becomes a virtual youth group activity to make the edited video. And religious sociology says people do check websites before they check out a church.
- What about trying to do a survey of local people NOT churching to ask them why they don't come to church – lots of our neighbors who believe in God don't go to church. Do we understand why? If we don't understand the barriers, then we're solving the wrong problems. Mimi will ask her contacts at Hartford Seminary who might already have some of this data. If we do wind up surveying, we should do it close to the time when life comes back to "normal" so that people who are out of the habit remember to get back into it.
- What does it mean to let folks know that they are truly welcome? Welcome bags, welcome committee? Now would be a good time for us to reach out to people saying we miss them because there is no guilt, because no one is going to church. People who are outgoing should be encouraged to approach new people.
- We need nametags down at coffee hour so that people can come in and put on their name tags and have writeable ones there as well. We will have an amazing welcome back some

Sunday when life renormalizes and we can ask people to all put on their nametags! Could the ushers just automatically remind people to step over and grab their nametag when they pick up their Bulletin?

We decided to tackle another block: under “Focused on continued growth of congregation and desire to grow spiritually”

- Fr. George says that we need to double down on spiritual growth. Attending to our spiritual life and fostering our spiritual energy is the hallmark of every church that is growing. The Discipleship Team is forming. Fr. George is going to introduce a program from the Episcopal Diocese of New Jersey on Discipleship that they developed over years. This is a process by which we all become closer personal followers of Jesus. This is a model in which interested people can do this as a formal curriculum or casually in small groups, and Fr. George has peers who have used a program like this and had real success over a period of a couple of years. This program creates opportunities to be excited about SJP and excited about Jesus.
- We won't thrive without focusing on our spiritual lives. The idea of growing could also be attractive to new members. Next year we will have a five-part series on spiritual practices with facilitators. We've tried all different times of day, days of week, times of year for events like this in the past. Fr. George is open to hearing suggestions. If we survey, ask people what times would work well for them for programming.
- Can we provide people resources about how to create peace and Godly space and ritual in their homes online now? These are things people want now, but then maybe they become the new normal and then it's a way for people to stay connected to us later when the new normal comes.

New AA group requesting a “home”

There is an AA group that is losing its long-term space not through any fault of their own. Fr. George has met with the representative. Monday nights are tough here, because sometimes there is Lenten series and they could be displaced more often than our Friday night group; the leader was fine with this. We would have a year-to-year agreement just like we do with our Friday night group. It is another opportunity for us to be a beacon in the community and to use our space as we always discuss. This is a men's-only group of 50-60 people. Where would they go if they can't use the hall? They would have to go to the church or fit into the library. Consensus that we can say yes.

Old Business

Safe Church training

<https://www.episcopalct.org/safe-church-training-option-2/>

All training is currently suspended.

Rector's Thoughts

- Bible Study of Mark's Gospel with NT Wright's *For Everyone* continues virtually. Sunday at 11:30 right after the 10:15 streamed service.
- Remember May's meeting is changed to Thursday, May 14
- Ascension Thursday Evensong, May 21 at 7 pm
- We will be able to see how many people watched on Facebook Live and Zoom.

Foster moved to adjourn, EJ seconded, there was a unanimous vote to adjourn. We closed in prayer and adjourned at 9:24 pm.

Respectfully Submitted,
Jessica Watkin, Clerk

May 2020

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--------------------------------------|-----------|--|---|--|-----------|
| | | | | | 1 6:30 AA 7:00 Compline | 2 |
| 3 HE 10:15 11:15 Adult formation: Mark | 4 10:00 Morning Prayer | 5 | 6 5:30 Evening Prayer & HE | 7 | 8 6:30 AA 7:00 Compline | 9 |
| 10 HE 10:15 11:15 Adult formation: Mark | 11 10:00 Morning Prayer | 12 | 13 5:30 Evening Prayer & HE | 14 | 15 June Epistle deadline 6:30 AA 7:00 Compline | 16 |
| 17 HE 10:15 11:15 Adult formation: Mark | 18 10:00 Morning Prayer | 19 | 20 5:30 Evening Prayer & HE | 23 6:30 Evening Prayer 7:00 Vestry | 24 6:30 AA 7:00 Compline | 25 |
| 24 HE 10:15 11:15 Adult formation: Mark 31 HE 10:15 11:15 Adult formation: Mark | 25 10:00 Morning Prayer | 26 | 27 5:30 Evening Prayer & HE | 28 | 29 6:30 AA 7:00 Compline | 30 |
| | | | | | | |

St. James Parish

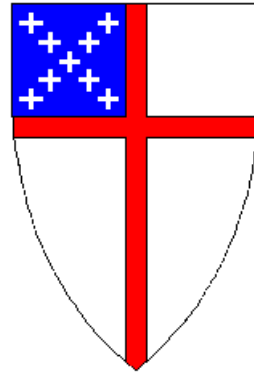
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Website: www.stjamesfarmington.org



MISSION STATEMENT:

*We welcome all to worship and nurture spiritual growth through faith, grace and reason.
We reach out to those in need as a caring community
and live Christ's teaching to love one another.*

| STAFF | | OFFICERS | | |
|----------------------------|----------------------|-----------------------------------|------------------------|---------------|
| The Rev. George C. Roberts | Rector | Kim Pereira & Dona Waugh, Wardens | | |
| Amelia (Amy) Steele | Youth Minister | EJ Ososki, Treasurer | | |
| Blake Hansen | Director of Music | Jerry Hess, Asst. Treasurer | | |
| Susan Deming | Parish Administrator | Jessica Watkin, Parish Clerk | | |
| Kelly Nauss | Sexton | | | |
| Laura Vacca | Nursery Supervisor | | | |
| | | 2020 | VESTRY 2021 | 2022 |
| | | Julia Grieco | Mimi Hostetter | Thomas Nelson |
| | | Rebecca McFarland | Kim Pereira | Foster White |
| | | Dona Waugh | Robyn Shover | James Wilkie |

St. James Parish

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ADDRESS SERVICE REQUESTED

