

Holy Eucharist Rite 2


Hymn

The church's one foundation (vv. 1, 3, 5)


Hymnal 525



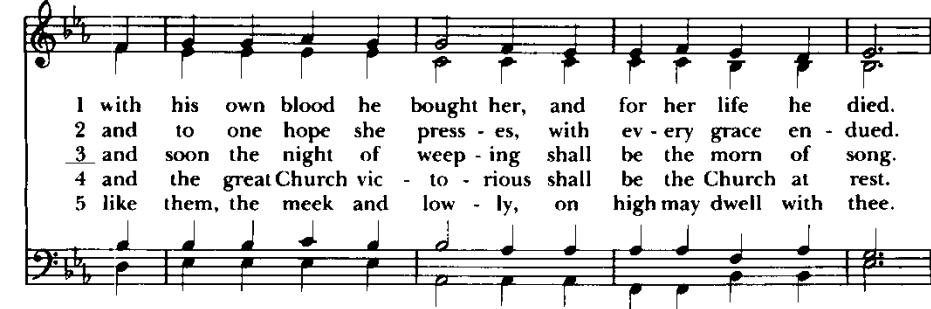
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900)
 Music: Aureia, Samuel Sebastian Wesley (1810-1876)

76. 76. D

The Word of God

Opening Sentences

Alleluia. Christ is risen

The Lord is risen indeed. Alleluia.

BCP pg. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (sung by the Choir)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

The Word of God

Collect of the Day

The Lord be with you.

And also with you.

Let us pray

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Reading

1 Samuel 15:34–16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but

the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 20 (*sung in unison*)

**May the Lord answer you in the day of trouble, *
the Name of the God of Jacob defend you;**

**Send you help from his holy place *
and strengthen you out of Zion;**

**Remember all your offerings *
and accept your burnt sacrifice;**

**Grant you your heart's desire *
and prosper all your plans.**

**We will shout for joy at your victory
and triumph in the Name of our God; *
may the Lord grant all your requests.**

**Now I know that the Lord gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.**

**Some put their trust in chariots and some in horses, *
but we will call upon the Name of the Lord our God.**

**They collapse and fall down, *
but we will arise and stand upright.**

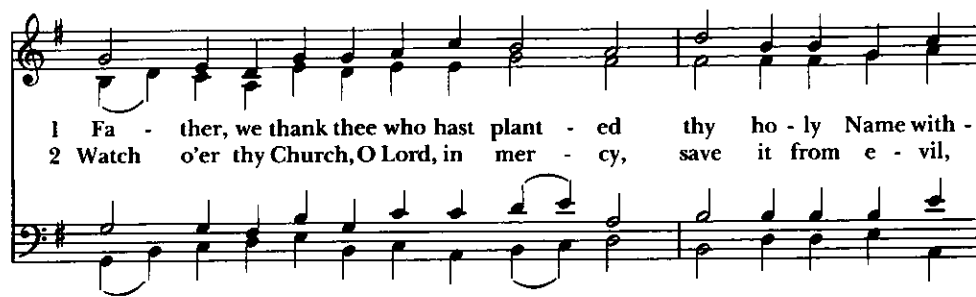
**O Lord, give victory to the king *
and answer us when we call.**

Reading

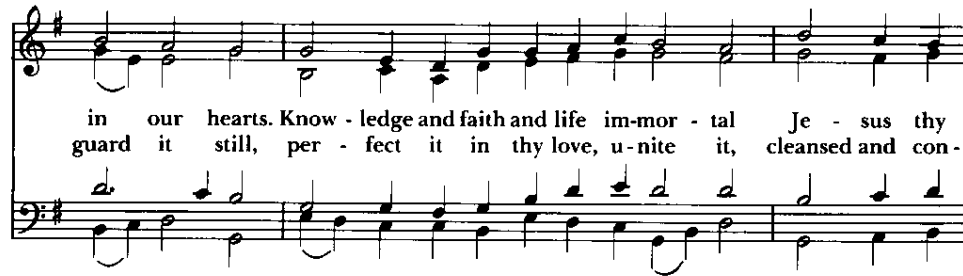
2 Corinthians 5:6–10, 14–17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

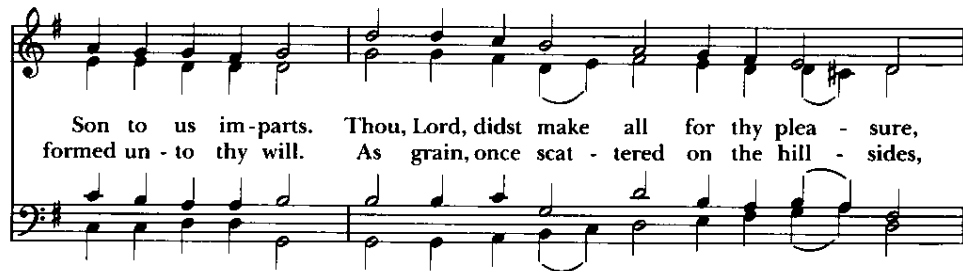
For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,



in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -



Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,



didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy



Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

98. 98. D

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John

People

Glory to you, Lord Christ.

The Holy Gospel

Mark 4:26–34

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

HYMN

Father, we thank thee (v. 2)

see previous page

The Sermon

The Rev. Doug Engwall

The Nicene Creed

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Dear Lord, we are forever called to be “mustard seeds of faith,” growing in our hope, knowledge, and awareness of your present and eternal love. We pray for Your wisdom, blessing and grace that we may grow in You, responding, Lord, hear our prayer.

For Your church, here and everywhere, that it may be emergent not decaying, growing, not contracting, and faithful in leadership, hope and inspiration. We pray, **Lord, hear our prayer.**

For the world around us, so steeped in despair, division, and violence that you may bring us and those in authority – leaders of nations, regions, communities, tribes – into an awareness of your goodness and gentle but fervent call on our lives. We pray, **Lord, hear our prayer.**

For the sick and homeless, the oppressed and persecuted, those struggling with addiction or issues of mental health, and for those whose situations and/or lives has consumed them with anger or regret. For all who have asked for our prayers, especially Fred and Chip Glanovsky, Carole, Jim, May, Nina, Jonah and Lisa, John Beer, Carmen, Bob Ives, Barbara, Gail Richey, Henry, Marlene, and Kim, Nicholas, Michael Walling, and for all others for whom we pray, silently or aloud [*pause*] ... We pray, **Lord, hear our prayer.**

For all who have died, those who have died alone and without comfort, and for Tom and all others for whom we pray now, silently or aloud [*pause*] ... We pray, **Lord, hear our prayer.**

Celebrant: God of all space, time, life, death and eternal blessing, we humbly thank you for your goodness and mercy. Be with us now, even if our faith seems small and weak, that we may grow, as a community - more and more - into the place that provides shelter, energy, and conductivity for your great and saving love. In Jesus Christ our Lord. **Amen.**

Confession of Sin

BCP pg. 330

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

The Holy Communion

Offertory Anthem

O Jesus, Joy of Loving Hearts

arr. Robert Powell

The Great Thanksgiving – Prayer A

BCP pg. 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Communion Hymns	<i>God is working his purpose out</i>	Hymnal 534
	<i>The Lord will come and not be slow</i>	Hymnal 462

During Holy Communion, those at home, who cannot physically receive Communion, are encouraged to say the following prayer, one of spiritual Communion:

In union, O Lord with the faithful at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that they may always be united to You. And since I cannot now receive You, O God, sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, Almighty One, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die, ever in Your love. Amen.

[Armed Forces Prayer Book, 1951]

After Communion, the Celebrant says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

1. O what their joy and their glo - ry must be,
 2. Tru - ly, "Je - ru - sa - lem" name we that shore,
 3. There, where no trou - bles dis - trac - tion can bring,
 4. Now, in the mean - while, with hearts raised on high,
 5. Low be - fore him with our prais - es we fall,

those end - less sab - baths the bless - ed ones see;
 cit - y of peace that brings joy ev - er - more;
 we the sweet an - them of Zi - on shall sing;
 we for that coun - try must yearn and must sigh;
 of whom, and in whom, and through whom are all;

crown for the val - iant, to wea - ry ones rest;
 wish and ful - fill - ment are not sev - ered there,
 while for thy grace, Lord, their voic - es of praise
 seek - ing Je - ru - sa - lem, dear na - tive land,
 of whom, the Fa - ther; and in whom, the Son,

God shall be all, and in all ev - er blest.
 nor do things prayed for come short of the prayer.
 thy bless - ed peo - ple e - ter - nal - ly raise.
 through our long ex - ile on Bab - y - lon's strand.
 through whom, the Spir - it, with them ev - er One.

WORDS: Peter Abelard, 12th cent.; trans. by John Mason Neale, 1851
 MUSIC: *Paris Antiphoner*, 1681; harm. by John B. Dykes, 1868

O QUANTA QUALIA
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The Dismissal

Let us go forth in the name of Christ.

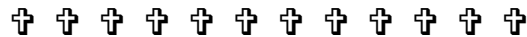
Thanks be to God.

Serving this week

Crucifer	Chloe Roberts
Altar Guild	Barbara Hess
Lector	John Newton
Ushers	Jamie & Cathie Martin
Care Ministry/Flower Delivery	Nancy Thompson

This morning's altar flowers are given
in memory of Thayer Drake.

~ Judy Drake



Thank you to Rachel Abrams for sharing her music with us this morning.

Join us online for worship this morning! Watch us on Facebook Live (you do NOT need to have a Facebook account) – <https://bit.ly/StJamesLive>

Sunday Bible Study: the Letter to the Hebrews (New Testament). We use the NT Wright *For Everyone* study guide; our order is being shipped and should be available sometime next week. A donation of \$9 to cover the cost would be appreciated. The Letter to the Hebrews was chosen by the Study Group as our next Biblical adventure. Everyone is not only *welcome*, but *encouraged* to join us at 11:15 am. If you don't have a Bible and are struggling to get one, please let Fr. George know and we can remedy that issue straight away! Hebrews is a truly different kind of letter and should be fun to explore. Please feel free to invite your neighbors, friends, coworkers, and any and all who might be interested in a lively study leading to a more open and fundamental understanding of God's will for our lives via Scripture. Join us for this fascinating study held on Zoom, **each Sunday after worship at 11:15 a.m.** All are welcome!! The Zoom meeting info is:

<https://zoom.us/join>; Meeting ID: 810 0898 0546; Passcode: 062552



Confirmation Special Service: Please join us **TODAY** at 1 pm (outdoors, weather permitting) for a special service for our Confirmands. They have worked so hard this year preparing for their Confirmation, the date of which is still TBD by the Diocese. All members of our St. James community are invited to attend and there will be light refreshments afterwards to celebrate a year of hard work by our youth. If you cannot attend, please congratulate our four confirmands who deserve so much recognition: Lindsay Hillemeir, Kevin Ives, Lila Manton, and Ben Martin.

Can you help us with Sunday streaming? Blake and Fr. George have mentioned needing folks to help with the livestreaming set up and, yet, there may be confusion about what we are actually asking. St. James needs a small but committed cadre of folks willing to learn that process of setting up for and running the livestream component of the worship service each week. The set up outdoors is fairly complicated, so we would work on understanding how to do the set up **indoors**. Not only will Blake and Fr. George give you tutorials and hands on "training," but everything will be written out, too! What we need help with more than anything, really, is to have someone to ride herd on the computer and camera during the service, so that Blake and Fr. George can focus on the service, which has been challenging for the last 16 months or so. Let Fr. George or Blake know if you would be willing to learn and thank you in advance!!

The lectionary readings for next week, June 20th are:

1 Samuel 17:32–49; Psalm 9:9–20; 2 Corinthians 6:1–13; Mark 4:35–41



St. James announces our summer Family Film Series! Each film will be shown out on the front lawn, projected onto our new large screen. We invite everyone to come, no matter your age, and feel free to invite neighbors, relatives, and friends to enjoy the fun. Bring chairs to sit in or blankets to spread out on. There will be popcorn and drinks (no cost, an outreach donation is appreciated) and the folks in attendance will be able to vote on one of our charities where the money gathered from donations will go. Each movie has a rain date, so hopefully we can get all of the movies in this summer!! **Join us for this exciting series, starting this Friday, June 18th, arrive at 8 pm, movie will start at sunset! Hope to see you at the movies!!** All movies are approved for all audiences with positive themes. Contact the parish office with questions.

Farmington Food Pantry June Collection: Every year the St. James family commits to providing non-perishable food items, household items and cash to the Farmington Food Pantry for the months of January and June. The Farmington Food Pantry and the 200+ local families that it currently serves depend greatly on these donations. Each month the pantry provides deserving families with 7,000+ pounds of non-perishable items. During this time of COVID-19 the Pantry is NOT accepting food donations, but instead is asking for monetary donations which then are used to purchase food through Foodshare or in bulk for their clients each month. Please mail in your checks made out to *St. James Parish with Food Pantry* in the note and we will gather the funds together for a single larger donation to the Pantry in this time of special need. The St. James Outreach Ministry thanks you for your generous and continued support of the Farmington Food Pantry.



Friendship Service Center is open for volunteers who wish to help out in the Soup Kitchen. **Our day has been changed to the third Tuesday of each month.** FSC recommends that only those who have received both their vaccines volunteer. Three to four volunteers are needed each month. You should plan to arrive 9:15–9:30 am; the shift ends at 1 pm. A sign up sheet is posted in the Narthex. The new procedure for volunteers is to park in the lot behind the Soup Kitchen and enter through the 241 Arch Street door where your temperature will be taken prior to entering the kitchen. Thank you for helping with this mission project. Please contact Linda Larkin with questions: llarkin101@comcast.net or 860 404-2240.

Pledge giving envelopes: the boxed envelope sets are available for you to pick up from the table in the narthex (open 24/7), if you requested envelopes when you submitted your 2021 pledge.

Join us for worship during the week on Facebook Live on St. James Parish's Facebook page:
<https://bit.ly/StJamesLive>

Mondays for Morning Prayer at 9 am

Wednesdays for Evening Prayer at 5 pm

Fridays for Compline at 7:30 pm.

2021 Virtuosi Summer Music Institute: Applications are being accepted for young adults and youth ages 13 and older to participate in the 2021 Virtuosi Summer Music Institute. Applicants must demonstrate a good command of their instrument and be able to perform in a variety of chamber music and advanced orchestral settings. Classes will focus on violin, viola, cello, double bass, and piano. Three-week sessions run July 12th through July 30th (\$550); two-week sessions will run July 18th through July 30th (\$450). All classes are held here at St. James Episcopal Church in Farmington. **Applications, which are available on the Virtuosi Summer Music Institute website, must be emailed or returned by USPS mail by Wednesday, June 16th.** Financial options are available to those who qualify. Learn more at <http://academy.thevirtuosi.org/virtuosi-summer-music-institute> For questions, call (860) 325-2826 or email info@thevirtuosi.org.

Spiritual Life Center June program: *Spirituality & Science: the New Story of the Universe*. In this program, Stephan Martin will show us how the dynamics that shape the Cosmos also shape our lives. The program will include a presentation, small group interaction, a Q & A session with a panel, and time for reflection. Anyone who would like to know more about Spirituality and the Universe is encouraged to attend. Clergy, chaplains, therapists, spiritual companions, and other caring professionals will find the program greatly enhances their work. Stephan Martin is an astronomer, educator, and writer who has taught astronomy and physics at colleges and educational centers across the U.S. for over twenty years. He is experienced at helping people apply such knowledge to their spiritual lives.

Three sessions will be offered via Zoom on consecutive Tuesdays, June 15, 22, and 29 from 6:30 to 8:30 PM.

- June 15th –*DeepTime principles* – Context, Matrix, Interiority, Action
- June 22nd –*Chaos, breakdowns, and deep patterning in the cosmos and our lives*
- June 29th –*Quantum physics and the Spirituality of Paradox*

The suggested registration fee is \$35 per session or \$80 for all three. For those on a budget, we ask \$15 for a single session and \$35 for all three. For questions, contact obrockmeyer@spiritlifectr.org. To register, go to <https://www.spiritlifectr.org/new-story-of-the-universe>

Communion on the go: We've had many inquiries regarding Holy Communion in recent months. One of the many challenges of COVID-19 for us, as people of God engaged in Episcopal worship, is that the many of our parishioners choose not to come to in person worship. Anyone who wishes to receive Holy Communion, but cannot come to in-person worship, can contact Fr. George to set up a time to receive Communion. We know this is not perfect or the way that folks would most like to receive Communion, but in these disrupted times receiving the blessing and grace of Eucharist cannot be overstated. We hope to hear from you!



St. James Parish

3 Mountain Road in Farmington, CT 06032

Tel. 860-677-1564 www.stjamesfarmington.org

The Rev. George C. Roberts, *Rector*

The Rev. Doug Engwall, *Deacon*

Amy Steele, *Youth Minister*

Blake Hansen, *Director of Music*